No. 1065/15-L WJC Feeder/GC Circle.—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government at public expense, for a public purpose, for constructing Kotla Drain from R. D. 15980 to 18500 in villages Osrika, tehsil Nuh, district Gurgaon, it is hereby notified that the land in the locality specified below is to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act. 1894, for the information of all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers of the Irrigation Department for the time being engaged in the undertaking with their servants, workmen etc to enter upon and survey land in the locality and do all other acts required or permitted by the section.

Further, whereas the Governor of Haryana is satisfied that the land is required for flood protection which is of very urgent importance within the meaning of clause (c) of sub-section (2) of section 17 of the said Act and whereas the Governor of Haryana is of the opinion that the provisions of sub-section (2) of the said section are thus applicable, it is hereby directed under sub-section (4) of section 17 of the said Act that the provisions of section 5A of the said Act shall not apply in regard to this acquisition

## **SPECIFICATIONS**

| District | T <b>e</b> hsil | Village | Area in acres | Boundary   |
|----------|-----------------|---------|---------------|--|
|          |                 |         |               | Rectanglo/Killa Nos.   |
| Gurgaon  | Nuh             | Osrika  | 7.48          | A strip of land 2520 feet in length and varying in widths lying generally in the direction of South-West to North-East as demarcated at site and as shown in the Index Plan falling in field number. |
|          |                 |         |               | 3  |
|          |                 |         |               | 21, 22/1, 22/2, 23, 19/1 and 18.   |
|          |                 |         |               | 4  |
|          |                 |         |               | 25   |
|          |                 |         |               | 5  |
|          |                 |         |               | 15, 16   |
|          |                 |         |               | 6  |
|          |                 |         |               | 3, 4, 5/1, 5/2, 6, 7, 8, 9, 10, 11, 12, 13 and 20  |
|          |                 |         |               | 7  |
|          |                 |         |               | 1. 2 and both Rect. No. 25, 26   |

By order of the Governor of Haryana,

D. V. GULATI,

Superintending Engineer, WJC Feeder/Gurgaon Canal Circle, 3-Alipur Road Delhi-6.

## CHIEF ENGINEER, HARYANA PUBLIC WORKS DEPARTMENT PUBLIC HEALTH BRANCH. CHANDIGARH

The 1st October, 1974

No. 10-74/13535-PH/EIL.—On his appointment as Sub-Divisional Engineer on ad hoc basis, vid. Secretary to Government, Haryana P.W.D., Public Health Branch Memo. No. 8262-PWIII(1)-74 28308, dated 8th August, 1974 in the scale of Rs. 400 -30 -700/40 - 1,100 Shri Ram Niwas took over charge of Planning Public Health Sub-Division, Karnal with effect from 26th August, 1974 (forenoon) relieving Shri H. K. Grover, Sub-Divisional Engineer of the additional charge.